



# ALABAMA LENDERS ASSOCIATION

19th Annual Convention

Beau Rivage Resort & Casino

Biloxi, Mississippi

June 9-12, 2011

Welcome to the 19th Annual Alabama Lenders Association Convention at the Beau Rivage Resort and Casino. The Beau is a premiere vacation resort and casino located in beautiful Biloxi, Mississippi. Enjoy the fantastic night life and indulge yourself in ultimate relaxation at the spa. Information about our meetings will be located in the hotel convention area.

### Meetings

Meetings will be held in the meeting and convention rooms conveniently located inside the hotel. The meetings will begin around 8:45a.m. and last approximately until noon. Our Friday meeting will include an educational session on topics of current interest including all relevant developments that impact the Association.

### Welcome Reception

On Thursday night, June 9th, we will have a Welcome Reception starting at 6:00p.m. This reception is heavy hors d'oeuvres. You won't want to miss it!

### At A Glance

Friday morning, June 10th, we are offering a full breakfast buffet before the morning sessions. On Friday evening, there will be a Sponsors' Reception followed by a buffet dinner at the Resort. This reception will be featuring JAMES GREGORY, the funniest man in America! You won't want to miss this comedian.

Saturday morning, June 11th, begins with a wake up breakfast buffet before the Saturday meeting sessions. Please join us later Saturday evening for a reception followed by a delicious buffet.

### Friday's Golf

Come tune up for Saturday's Golf Tournament by playing on Friday at Shell Landing Golf Club, located just 15 minutes from the hotel. This course is challenging for all levels of golfers. Play the day away on this exclusive 18 hole championship golf course. The cost is \$80.00. Play begins at 12:30p.m. and includes a box lunch.

### Saturday's Golf

Saturday's Golf Tournament will take place once again at Shell Landing. Cost is \$80.00. Results will be announced at Saturday night's dinner with prizes awarded. Play begins again at 12:30p.m. Lunch is included.

### One Fish Two Fish

For those of you who prefer fishing, guests are taken to waters surrounding the hotel. The boat has a knowledgeable Captain at the helm. The primary species of fish found in this area are flounder, speckled trout and redfish. The trip will last about four hours and the cost is \$180.00 per person. The trip will depart the marina at 12:30p.m. on Saturday, June 11th. Directions to the marina will be given to you! We fish rain or shine!!!! Lunch and drinks are included.

### Registration Procedures

The Convention Registration Package includes programmed events, meal functions, and conference materials. Additional fees apply to Golf, and Fishing. Please fill out the enclosed Registration Form, make your selections, and return by mail. The form must be received by May 9th, 2011, for the early-bird rate. Reservations are made on a first come, first served basis. So please don't be left out!!

### The Hotel

The Beau Rivage Resort and Casino is located in Biloxi, Mississippi. The hotel is situated in stunning surroundings, boasting an outdoor swimming pool, exercise room, and spa. With so much to do and see, you may want to extend your visit and tempt Lady Luck!

Please call 1-888-383-7037 for your reservations by May 9th, 2011. Remember, check in time is not until 3:00p.m. Availability is always limited so don't be late, **MAKE YOUR RESERVATIONS EARLY**. You must mention that you are attending the Alabama Lenders Association Meeting for the preferred rate of \$139.00 for Thursday night. The rate for Friday & Saturday nights is \$189.00(double occupancy). **Tax is not included**. Remember your room reservation is phone in only!

**PHONE IN YOUR RESERVATIONS!!!**

**1-888-383-7037**

Dress for all events is resort casual!!

# ALABAMA LENDERS ASSOCIATION

## 2011 19th ANNUAL CONVENTION REGISTRATION FORM

### Attendee Registration

Last Name \_\_\_\_\_ Badge Name (first name only) \_\_\_\_\_

Company Name \_\_\_\_\_  
(as it should appear on name badge)

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**GUEST REGISTRATION** (Spouse/Companion)

Last Name \_\_\_\_\_ Badge Name (first name only) \_\_\_\_\_

**CHILD REGISTRATION** (Applicable to children ages 10 and under)

Last Name \_\_\_\_\_ Badge Name (first name only) \_\_\_\_\_

Last Name \_\_\_\_\_ Badge Name (first name only) \_\_\_\_\_

**PLEASE CHECK:** ( ) Regular Member ( ) Associate Member ( ) Non-Member ( ) Speaker ( ) Guest

To assist the Association in guaranteeing meal functions, please indicate the number planning to attend each function:

\_\_\_ Reception/Thursday \_\_\_ Buffet Breakfast/Friday \_\_\_ Dinner/Friday \_\_\_ Breakfast/Saturday \_\_\_ Dinner/Saturday

**CONFERENCE REGISTRATION**

Please fill in appropriate fee for your registration category and include payment with completed form.

Fee Schedules: Member and Spouse: \$275 each: Children 10 and under \$45 each (received by May 9th: after May 9th \$350 and Children \$60.)  
Non-Member and Spouse: \$325 each: Children \$65.

	<b>Registration Fee</b>		<b>Additional Options</b>
Member Registration	_____	Golf Friday	_____ \$80.00 x _____
Spouse/Companion	_____	Golf Saturday(Tournament)	_____ \$80.00 x _____
Non-Member Registration	_____	Fishing(Friday)	_____ \$180.00 x _____
Non-Member Spouse	_____		
Child	_____		
Child	_____		
<b>Sub Total</b>	_____	<b>Sub Total</b>	_____
<b>Sub Total Of Options</b>	_____		
<b>Grand Total of all Registration Fees:</b>	_____		

Golf Handicap \_\_\_\_\_ Average \_\_\_\_\_

In consideration of accepting this entry, I intending to be legally bound, for myself, heirs, and executors waive and release any and all rights and claims for losses and damages I may have against the Alabama Lenders Association, its agents and representatives for any and all injuries suffered by me or my family members in any Additional Options activities: **(Special Meal requests please note below)**

Signature \_\_\_\_\_

Date \_\_\_\_\_

(For Association use only) \_\_\_\_\_

Check No: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

# ALABAMA LENDERS ASSOCIATION

PHONE:205-967-4143 FAX:205-967-6494

P.O. Box 3990, Birmingham, AL 35208 • Administration Office 3413 Oak Canyon Drive, Birmingham, AL 35243

## 19th Annual Convention Beau Rivage Resort & Casino Biloxi, Mississippi

June 9-12, 2011

**THE CONVENTION BEGINS:** Thursday, June 9, 2011. Please phone in your hotel reservation. Rates are good three days prior and three days after the convention, (subject to availability). Cut off date for our room block is May 9, 2011. After that date rooms will be subject to availability.

**FILL OUT THE REGISTRATION FORM:** This form and your check payable to ALA Convention should be returned to : ALA Convention, 3413 Oak Canyon Drive, Birmingham, AL 35243. We cannot accept your registration without proper fees, and we cannot bill. Late charges take effect after May 9, 2011. Your registration **MUST BE RECEIVED BY MAY 9, 2011**, to take advantage of the early fees.

**REGISTRATION IS ONLY FOR:** Members of the Alabama Lenders Association, their employees, their spouse or companion and children/grandchildren. (Exceptions: Speakers and governmental guests invited by the Association.)

**REGISTRATION FOR GOLF:** The golf registration form is located on the back of this form. The golf fees are Friday \$80.00 and \$80.00 Saturday. This includes green fees and cart. This fee must be paid at time of registration. **NO REFUNDS FOR NO-SHOWS!**

**CANCELLATION POLICY:** Refunds for cancellation will be made (minus a \$100.00 administrative fee) if the cancellation is made by May 15, 2011. No refunds made after that date and no refunds for no-shows.

**REMEMBER TO PHONE IN YOUR RESERVATION TO 1-888-383-7037**  
please be aware of the hotel's cancellation policy!!

### REGISTRATION DEADLINE FEES:

Member Fees:  
BY MAY 9, 2011

\$275.00 per person

AFTER MAY 9, 2011

\$350.00 per person

Non-Member Fees:  
\$325.00 per person

By May 9, 2011 children 10 and under  
\$45.00 per child. After May 9, 2011 \$60.00  
per child. Children 10 and over full price.  
Non-Member children \$65.00

Fill this form out and return to: ALA Convention • 3413 Oak Canyon Drive • Birmingham, AL 35243